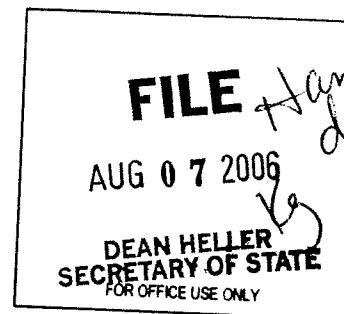


# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Name (print) Richard Gardner Office (if applicable) Assembly State of Nevada 39 District (if applicable) 1873  
 Mailing Address (include city and zip code) Box 2194 STATELINE NV 89449 Telephone No. 725 588 5613  
 E-Mail Address RICK @ VOTE 4 GARDNER . COM

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☐ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
☒ Report #1 - Due August 8, 2006\*  
 Period: Jan. 1, 2006 - Aug 3, 2006  
☐ Report #2 Due - October 31, 2006\*  
 Period: Aug. 4, 2006 - Oct. 26, 2006  
☐ Report #3 Due - January 15, 2007\*\*  
 Period: Oct. 27, 2006 - Dec. 31, 2006  
☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31, 2006



\* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100 (See page 1 of instruction sheet)	6850	-
2. Total Monetary Contributions Received of \$100 or Less (See page 2 of instruction sheet)	1000	-
3. Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)	22,500	-
4. Total Monetary Contributions in the form of loans that were forgiven (See page 2 of instruction sheet)	-	-
5. Total Amount of Monetary Contributions Received (Add Lines 1 through 4) (See page 2 of instruction sheet)	30,350	-
6. Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind)) (See page 2 of instruction sheet)	-	-
7. Total Value of In Kind Contributions Received in Excess of \$100 (See page 2 of instruction sheet)	-	-

## EXPENSES SUMMARY

8. Total Monetary Expenses Paid in Excess of \$100 (See page 2 of instruction sheet)	27,947.74
9. Total Monetary Expenses Paid of \$100 or Less (See page 2 of instruction sheet)	27.98
10. Total Amount of All Monetary Expenses Paid (Add Lines 8 and 9) (See page 2 of instruction sheet)	27,977.72
11. Total Value of In Kind Expenses in Excess of \$100 (See page 3 of instruction sheet)	-
12. Disposition of Unspent Contributions (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection) (See page 3 of instruction sheet)	2,372.28

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Richard Gardner

Date 8/7/06

# CAMPAIGN CONTRIBUTIONS

Report Period # /

Name (print) Rick Gardner Office (if applicable) Assembly

District (if applicable) 39

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 <sup>RD</sup> PARTY IF LOAN GUARANTEED BY 3 <sup>RD</sup> PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Fred Spiess Box 2849 Santa Maria, CA	6/12	1000.			
Scott Coleman 612 N. 11th St Arcado, CA 95320	6/12	1000			
Park Pac 1300 Buckeye Minden, NV 89423	6/21	1000			
Andy & Ellen Dauscher Box 10071 ZC, NV 89448	6/22	1000			
K.O. O'Brien Box 5221 Gardnerville, NV 89410	7/3	300			
Steve Kenning Box 129 ZC, NV 89448	7/19	500			
Don Bentley 1711 ORBIT WAY Minden, NV 89423	7/21	300			
William R. Killian Box 4710 Lake Tahoe, NV 89449	7/21	1500			
Mr & Mrs Walton Box 383 Gardner, NV 89411	7/26	250			

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# CAMPAIGN EXPENSES

Report Period # /

Richard Gardner  
Name (print)

Assembly  
Office (if applicable)

39  
District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

## **CAMPAIGN EXPENSES**

Report Period	# /
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Rick Cardner  
Name (print)

Office (if applicable)

39  
District (if applicable)

### Expenses in Excess of \$100

**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

[illegible]

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## Report Period # /

Richard Gardner  
Name (print)

Office (if applicable)

Assembly  
applicable)

39  
District (if applicable)

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In-Kind Campaign Contributions to Line 7 of Contributions Summary**

[illegible]

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